# VARSHA FOUNDATION

# 440-A, Sant Nagar, Street No.-4, Burari, New Delhi - 110084

# BALANCE SHEET AS ON 31.03.2019

LIABILITIES	Amount (Rs.)	ASSETS	Amount (Rs.)
CORPUS FUND		INVESTMENT	
Received during the year	50,000	Fixed Deposits with Bank	50,000
FUNDS SET APART		CASH & BANK BALANCE	
Set apart during the year	12,80,000	Cash in Hand	5,456
		Balance in saving bank account	13.89,065
GENERAL FUND		A COMPANY TO THE SECRETARY THE SECRETARY SECRE	
Surplus for the year ended 31.03.2019	95,471	CURRENT ASSETS	
		Advance rent	9,000
CURRENT LIABILITIES			
Audit Fees Payable	7,500		
Salary Payable	5,000		
Expenses Payable	15,550		
	14,53,521		14,53,521

# Significant Accounting Policies

The Accompanying Notes forms an intregral part of these Financial Statement. This is the Balance Sheet referred to in our report of even date attached.

For KAPISH JAIN & ASSOCIATES

Chartered Accountant Firm Regd. No. 022743N

KAPISH JAIN M. No. 514162

PLACE DELHI DATE 24 JUNE 2019

For VARSHA FOUNDATION

ARVIND KUMAR President

PARSHANT KUMAR Treasurer

FOUN

DELHI

# VARSHA FOUNDATION 440-A, Sant Nagar, Street No.-4, Burari, New Delhi - 110084

# INCOME & EXPENDITURE A/C FOR THE YEAR ENDED ON 31.03.2019

EXPENDITURE	AMOUNT (Rs.)		INCOME	AMOUNT (Rs.)	
Program Expenses :			Donations:		
To Home away from home ("Sneh Ashray")			By Donation Received	15,03,500	
- Accommodation Rent for Patients	62,400		By Bank Interest	1,990	
To Non-Formal Education Centre	02,400		by bank interest	1,330	
- Study Material	2,015				
- Nutrition Support	2,013				
- Celebration activities	800				
- Teacher's Salary	15.000				
To Poor Patient Support Program	15,000	97.315			
To Poor Patient Support Program	15,000	97,315			
Administrative Expenses :					
To Bank Charges	277				
To Registration and filing fee	15,000				
To Audit Fees	7,500				
To Printing & Stationary Expenses	390				
To Telephone & Internet Expenses	4,151				
To Electricity Expenses	2,404				
To Conveyance	1,226				
To Office Maintenance	1,756	32,704			
To Excess of Income over Expenditure C/F		13.75.471			
	_	15,05,490		15,05,490	
To Funds set apart		12,80,000	By Excess of Income over Expenditure B/F	13,75,471	
To Excess of Income over Expenditure transfer General Reserve		95,471			
	_	13,75,471		13,75,471	

# Significant Accounting Policies

The Accompanying Notes forms an intregral part of these Financial Statement. This is the Balance Sheet referred to in our report of even date attached.

For KAPISH JAIN & ASSOCIATES

Chartered Accountant Firm Regd. No. 022743N

M. No. 514162

PLACE : DELHI DATE : 24 JUNE 2019 For VARSHA FOUNDATION

ARVIND KUMAR President

Awine h

PARSHANT KUMAR Treasurer

FOUN

DELHI

#### VARSHA FOUNDATION

440-A, Sant Nagar, Street No.-4, Burari, New Delhi - 110084

# RECEIPT & PAYMENT A/C FOR THE YEAR ENDED ON 31.03.2019

RECEIPTS		Amount (Rs.)	PAYMENTS		Amount (Rs.
Opening Balance			Program Expenses		
Cash in Hand			By Home away from home ("Sneh Ashray")		
Bank Balance	-		- Accommodation Rent for Patients	71,400	
			By Non-Formal Education Centre	, ,,,,,,	
To Donation Received	15,03,500		- Study Material	2,015	
To Corpus Fund Received	50.000		- Nutrition Support	2,100	
To Bank Interest 1,990	1.990	15.55.490	- Celebration activities	800	
			- Teacher's Salary	10.000	
			By Poor Patient Support Program	15,000	1,01,315
			Administration Expenses		
			By Bank Charges	277	
			By Printing & Stationary Expenses	390	
			By Telephone & Internet Expenses	4,151	
			By Electricity Expenses	1,854	
			By Conveyance	1,226	
			By Office Maintenance	1,756	9,654
		Investment made		50,000	
			Closing Balance		
			Cash in Hand	5.456	
			Bank Balance	13,89,065	13,94,521
	194	15,55,490		-	15,55,490

Significant Accounting Policies

The Accompanying Notes forms an intregral part of these Financial Statement. This is the Balance Sheet referred to in our report of even date attached.

For KAPISH JAIN & ASSOCIATES

Chartered Accountant Firm Regd. No. 022743N

M. No. 514162

PLACE : DELHI DATE : 24 JUNE 2019 For VARSHA FOUNDATION

ARVIND KUMAR President PARSHANT KUMAR Treasurer

FOUN

DELHI